

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
AUGUST 25, 2005

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, AUGUST 25, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of August 11, 2005 meeting minutes.
2. Redevelopment Project Plan, Power CDC Grocery Store Project, presentation by Allen Bell, Director of Economic Development City of Wichita

❖ **SUBDIVISION ITEMS**

Items 3-1 to Items 3-5 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of August 18, 2005. Darrell Downing, Harold Warner Jr., Mitch Mitchell, Hoyt Hillman, and Bob Aldrich, James Barfield, and Bill Johnson present. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 3-1 (SUB2005-62) Subdivision Approved on 6-16-05, vote (6-0);
Agenda Item 3-2 (SUB2005-68) Approved, vote (5-1); Agenda Item 3-3 (SUB2005-85) Approved, voted (7-0)
Agenda Item 3-3A (SUB2005-78) Approved, vote (7-0); Agenda Item 3-4 (DED2005-23) Approved, vote (6-1);
Agenda Item 3-5 (DED2005-25) Approved, vote (7-0); Agenda Item 4-1 (VAC2005-30) Approved, vote (4-0);

- 3-1. **SUB 2005-62: One-Step Final Plat – THE TIMBERLANDS ADDITION**, located north of Harry and west of 127th Street East.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 11.14

Total Lots: 21

- 3-2. **SUB 2005-68: Final Plat -- AUBURN HILLS 16TH ADDITION**, located on the south side of Maple and east of 151st Street West.

Engineer: Baughman Company, P.A.

Acreage: 139.69

Total Lots: 219

- 3-3. **SUB 2005-85: One-Step Final Plat -- AUBURN HILLS COMMERCIAL FOURTH ADDITION**, located east of 135th Street East and on the south side of Maple.

Engineer: MKEC Engineering Consultants, Inc., P.A.

Acreage: 4.64

Total Lots: 1

- 3-3A. **SUB 2005-78: Final Portion of Overall Preliminary Plat -- FALCON FALLS THIRD ADDITION**, located on the north side of 45th Street North and on the west side of Hillside.

Engineer: Baughman Company, P.A.

Acreage: 93.39

Total Lots: 145

3-4. DED 2005-23: Dedication of Access Control and DED 2005-24: Dedication of Street Right-of-Way, for property located at the northwest corner of Central and Gilda.
A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

3-5. DED 2005-25: Dedication of Access Control and DED 2005-26: Dedication of Street Right-of-Way, for property located south of Central and west of Tracy.
A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

❖ **PUBLIC HEARINGS – VACATION ITEM**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 4-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

4-1. VAC 2005-30: Request to Vacate a Portion of a Platted Residential Street Right-of-Way, located midway between 79th Street South and 87th Street South, on the west side of 135th Street West at the Prairie Grass Street/135th Street West intersection.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

5. Case No.: ZON2005-16
Request: Sedgwick County Zone change from “RR” Rural Residential to “LC” Limited Commercial and “OW” Office Warehouse
General Location: North of 53rd Street North and west of Ridge Road
Presenting Planner: Jess McNeely

MAPC Denied request on June 23, 2005

BOCC returned request to MAPC on July 27, 2005

6. Case No.: CON2005-32
Request: Sedgwick County Conditional Use for a church on property zoned “RR” Rural Residential
General Location: At the southeast corner of K-15 and 97th Street South
Member City: Derby Planning Commission considered on August 18, 2005
Presenting Planner: Jess McNeely

7. Case No.: PUD2005-03
Request: The creation of the WaterWalk Planned Unit Development
General Location: South of Lewis Street/Waterman Street, west of Main Street, north of US Highway 54/Kellogg and east of the Arkansas River (includes the boathouse)
Presenting Planner: Dale Miller

8. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission